

**Independent Auditor's Report**

To  
The Trustees  
SRIJAN FOUNDATION  
106, BIJOY ENCLAVE  
HEERABAG CHOWK  
HAZARIBAG

**Report on the Financial Statements**

**Opinion**

1. We have audited the accompanying financial statements of SRIJAN FOUNDATION [PAN: AACTS3064L] which comprise the Balance Sheet as at 31 March 2025, the Income and Expenditure Account, Receipts & Payment Account for the year then ended, and significant accounting policies and notes to the financial statements.
2. In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give the information required by the Act in the manner so required and comply, in all material respects, with the conditions laid down in the Scheme for the management and administration of the Trust and the rules made there under, to the extent relevant and applicable, and give a true and fair view in conformity with the accounting principles generally accepted in India, of the state of affairs of the Trust as at 31 March 2025, and its surplus for the year ended on that date

**Basis of Opinion**

3. We conducted our audit in accordance with the Standards on Auditing (SAs). Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Trust in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India ('ICAI') and we have fulfilled our other ethical responsibilities in accordance with these requirements and the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

**Responsibilities of the Trustee for the Financial Statements**

4. The Trustee ('management') is responsible for the preparation of these financial statements that give a true and fair view of the financial position and financial performance of the Trust in accordance with the accounting principles generally accepted in India. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding of the assets of the Trust and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies;

making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

5. In preparing the financial statements, management is responsible for assessing the Trust's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Trust or to cease operations, or has no realistic alternative but to do so.

#### **Auditor's Responsibilities for the Audit of the Financial Statements**

6. Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not a guarantee that an audit conducted in accordance with Standards on Auditing will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.
7. As part of an audit in accordance with Standards on Auditing, we exercise professional judgment and maintain professional scepticism throughout the audit. We also:
  - Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence including the utilization certificates submitted by the sub-recipients, that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
  - Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances.
  - Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the management.



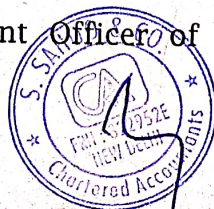
- Conclude on the appropriateness of Trust's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Trust's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Trust to cease to continue as a going concern.
  - Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
8. We communicate with the management regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

#### Other Matter

9. We have also issued our audit report as per Form No. 10B pursuant to the requirements of section 12A(1)(b) of the Income-tax Act, 1961, on the financial statements prepared by the management as required by the provisions of the Income-Tax Act, 1961 covering the same period as these accompanying financial statements.

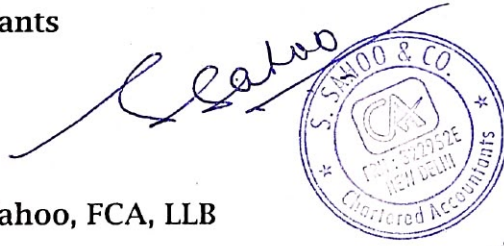
#### Report on Other Legal and Regulatory Requirements

10. As required under other regulatory requirements, we report as under for the year ended 31 March 2025:
- a. Trust has maintained its books of accounts in electronic mode. The books of accounts are updated and maintained by the finance department of the Trust on regular basis. The books of accounts are maintained in Jharkhand location. In our opinion and accordingly information provided to us, proper books of accounts are maintained by the Trust and the same is maintained in accordance with the provisions of the Act and the rules made there under.
  - b. Receipts and disbursements are properly and correctly shown in the accounts;
  - c. The cash balance, vouchers, bank book etc. are in custody of Account Officer and the same are in agreement with Books of account on the date of our audit.
  - d. All books, deeds, accounts, vouchers or other documents or records required by us were produced for audit;
  - e. The Chief Manager and Account Officer of the Trust has furnished all information required for audit;



- f. In our opinion and according to the information provided to us, no property or funds of the Trust were applied for any object or purpose other than the object or purpose of the Trust;
- g. Trust has invested its surplus in fixed deposit in scheduled Bank as defined in Reserve Bank of India Act, 1934 as well as under the provisions of section 11(5) of the Income Tax Act.
- h. In our opinion and according to the information provided to us, no cases of irregular, illegal or improper expenditure or failure or omission to recover moneys or other property belonging to the public trust or of loss, or waste of moneys or other property thereof, and whether such expenditure, failure, omission, loss or waste was caused in consequence of breach of trust or misapplication or any other misconduct on the part of the trustee or any other person while in the management of the Trust were identified;
- i. In our opinion and according to the information provided to us, no trustees has any interest in the investment of the trust;
- j. In our opinion and according to the information provided to us, no material irregularities were pointed out in the books of accounts of previous year.

For S. Sahoo & Co  
Chartered Accountants  
FR NO.: 322952E



CA. (Dr.) Subhajit Sahoo, FCA, LLB  
Partner  
M. No: - 057426  
UDIN: 25057426BMICGB1891

Place: New Delhi  
Date: 20.09.2025

**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag  
BALANCE SHEET AS AT 31ST,MARCH,2025

|                                                    | SCHEDULE          | F.Y. 2024-25       | F.Y. 2023-24       |
|----------------------------------------------------|-------------------|--------------------|--------------------|
| <b>SOURCES OF FUNDS</b>                            |                   |                    |                    |
| <b>I. FUND BALANCES:</b>                           |                   |                    |                    |
| a. General Fund                                    | [01]              | 80,05,049          | 72,77,950          |
| b. Project Fund                                    | [02]              | 2,54,50,963        | 2,53,84,018        |
| c. Asset Fund                                      | [03]              | 51,93,478          | 57,87,930          |
| <b>II. LOAN FUNDS:</b>                             |                   |                    |                    |
| a. Secured Loans                                   |                   |                    |                    |
| b. Unsecured Loans                                 |                   |                    |                    |
| <b>TOTAL Rs.</b>                                   | <b>[ I + II ]</b> | <b>3,86,49,490</b> | <b>3,84,49,898</b> |
| <b>APPLICATION OF FUNDS</b>                        |                   |                    |                    |
| <b>I. FIXED ASSETS</b>                             | [04]              | 51,93,478          | 57,87,930          |
| <b>II. INVESTMENT</b>                              | [05]              | 15,000             | 15,000             |
| <b>III. CURRENT ASSETS, LOANS &amp; ADVANCES:</b>  |                   |                    |                    |
| a. Cash & Bank Balance                             | [06]              | 3,39,06,181        | 3,33,53,373        |
| b. Loans and Advances                              | [07]              | 16,71,466          | 19,93,039          |
| c. Grant Receivable                                | [08]              | 1,87,43,104        | 1,85,46,945        |
|                                                    | A                 | 5,43,20,751        | 5,38,93,357        |
| <b>Less: CURRENT LIABILITIES &amp; PROVISIONS:</b> |                   |                    |                    |
| a. Current Liabilities                             | [09]              | 2,08,79,739        | 2,12,46,389        |
|                                                    | B                 | 2,08,79,739        | 2,12,46,389        |
| <b>NET CURRENT ASSETS</b>                          | <b>[ A - B ]</b>  | <b>3,34,41,012</b> | <b>3,26,46,968</b> |
| <b>TOTAL Rs.</b>                                   | <b>[I+II+III]</b> | <b>3,86,49,490</b> | <b>3,84,49,898</b> |

Significant Accounting Policies and Notes to Accounts [15]

The schedules referred to above form an Integral part of the Financial Statement.

For & on behalf :

S.Sahoo & Co.

Chartered Accountants

FR No. 322952E

For & on behalf :

Srijan Foundation

CA. (Dr.) Subhajit Sahoo, FCA, LLB

Partner

M No. 057426

Place : New Delhi

Date : 20.09.2025



*Pooja*  
Secretary  
Srijan Foundation  
(Jharkhand)

*P. Sharma*  
Pushpa Sharma  
Treasurer  
Srijan Foundation  
(Jharkhand)

**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag  
**INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST,MARCH,2025**

|                                                                   | SCHEDULE        | F.Y. 2024-25     | F.Y. 2023-24       |
|-------------------------------------------------------------------|-----------------|------------------|--------------------|
| <b>I. INCOME</b>                                                  |                 |                  |                    |
| Grants                                                            | [10]            | 68,92,609        | 3,91,89,779        |
| Bank Interest                                                     |                 | 9,69,335         | 10,61,128          |
| Donation                                                          |                 | 19,654           | 1,17,826           |
| Other Income                                                      | [11]            | 20,97,975        | 6,52,386           |
| Income from Project                                               |                 | -                | -                  |
| Current Liabilities written off                                   |                 | -                | -                  |
| <b>TOTAL</b>                                                      |                 | <b>99,79,573</b> | <b>4,10,21,119</b> |
| <b>II. EXPENDITURE</b>                                            |                 |                  |                    |
| Grant Related Expenses [Restricted Fund]<br><i>Local Projects</i> | [12]            | 69,40,998        | 3,81,22,753        |
| Expenses not covered by Grant Fund                                |                 | 10,04,668        |                    |
| General Fund                                                      | [13]            | 12,39,864        | 17,69,028          |
| Depreciation                                                      | [04]            | 5,94,452         | 7,61,611           |
| Less: Depreciation transferred to Asset Fund                      | [04]            | 5,94,452         | 7,61,611           |
| <b>TOTAL</b>                                                      |                 | <b>91,85,530</b> | <b>3,98,91,780</b> |
| <b>III. EXCESS OF INCOME OVER EXPENDITURE</b>                     | <b>[I - II]</b> | <b>7,94,044</b>  | <b>11,29,339</b>   |
| <b>IV. TRANSFERRED TO GENERAL FUND</b>                            |                 | <b>7,27,099</b>  | <b>(1,84,643)</b>  |
| <b>TRANSFERRED TO PROJECT FUND</b>                                |                 | <b>66,945</b>    | <b>13,13,982</b>   |

Significant Accounting Policies and Notes to Accounts [15]

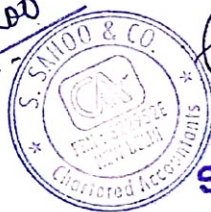
The schedules referred to above form an Integral part of the Financial Statement.

For & on behalf :  
S.Sahoo & Co.  
Chartered Accountants  
FR No. 322952E

For & on behalf :  
Srijan Foundation

CA. (Dr.) Subhajit Sahoo, FCA, LLB  
Partner  
M No. 057426

Place : New Delhi  
Date : 20.09.2025



*[Signature]*  
**Secretary**  
**Srijan Foundation**  
**(Jharkhand)**

*[Signature]*  
**Treasurer**  
**Pushpa Sharma**  
**Srijan Foundation**  
**(Jharkhand)**

**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag  
**RECEIPTS & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST,MARCH,2025**

|                                          | SCHEDULE | F.Y. 2024-25       | F.Y. 2023-24       |
|------------------------------------------|----------|--------------------|--------------------|
| <b><u>RECEIPTS</u></b>                   |          |                    |                    |
| Cash & Bank Balance                      |          |                    |                    |
| Cash in Hand                             |          | 4,864              | 4,864              |
| Cash at Bank                             |          | 3,33,48,509        | 3,25,29,301        |
| Investment                               |          | 15,000             | 15,000             |
| Grants                                   | [14]     | 66,96,450          | 4,02,86,222        |
| Other Income                             |          | 20,97,975          | 6,52,386           |
| Bank Interest                            |          | 9,69,335           | 10,61,128          |
| Donation                                 |          | 19,654             | 1,17,826           |
| Increase or Decrease in CA/CL            |          | (45,077)           | (14,06,575)        |
| <b>TOTAL Rs.</b>                         |          | <b>4,31,06,710</b> | <b>7,32,60,153</b> |
| <b><u>PAYMENT</u></b>                    |          |                    |                    |
| Grant Related Expenses [Restricted Fund] |          |                    |                    |
| Local Projects                           |          | 69,40,998          | 3,81,22,753        |
| General Fund                             |          | 12,39,864          | 17,69,028          |
| Expenses not covered by Grant Fund       |          | 10,04,668          | -                  |
| Cash & Bank Balance                      |          |                    |                    |
| Cash in Hand                             |          | 4,864              | 4,864              |
| Cash at Bank                             |          | 3,39,01,317        | 3,33,48,509        |
| Investment                               |          | 15,000             | 15,000             |
| <b>TOTAL Rs.</b>                         |          | <b>4,31,06,710</b> | <b>7,32,60,153</b> |

Significant Accounting Policies and Notes to Accounts [15]

The schedules referred to above form an Integral part of the Financial Statement.

For & on behalf :

S.Sahoo & Co.

Chartered Accountants

FR No. 322952E

For & on behalf :

Srijan Foundation

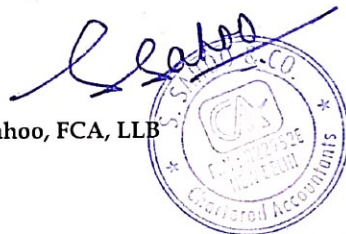
CA. (Dr.) Subhajit Sahoo, FCA, LLB

Partner

M No. 057426

Place : New Delhi

Date : 20.09.2025



*Pooja*  
Secretary  
Srijan Foundation  
(Jharkhand)

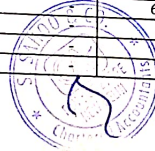
*P. Sharma*  
Treasurer  
Srijan Foundation  
(Jharkhand)

**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

**SCHEDULE [04] : FIXED ASSETS [CONSOLIDATED PROJECTS]**

| [4] FIXED ASSETS [CONSOLIDATED PROJECTS] |              |           |      |              |              |           |            |               |              |         |
|------------------------------------------|--------------|-----------|------|--------------|--------------|-----------|------------|---------------|--------------|---------|
| DESCRIPTION                              | NET BLOCK    |           |      |              | DEPRECIATION |           |            | AMOUNT IN INR |              |         |
|                                          | As At        | ADDITIONS |      | As at        | UPTO         | FOR THE   | UPTO       | WRITTEN DOWN  | WRITTEN DOWN | RATE OF |
|                                          | 01.04.24     | <180      | >180 | 31.03.2025   | 31.03.2023   | YEAR      | 31.03.2025 | VALUE         | VALUE        | DEPRN   |
| NATIONAL PROJECTS                        |              |           |      |              |              |           |            |               |              |         |
| JSACS PROGRAMME, RANCHI                  |              |           |      |              |              |           |            |               |              |         |
| Furniture and Fixtures                   | 1,738.00     | -         | -    | 1,738.00     | -            | -         | -          | -             | -            | -       |
| Office Equipment                         | 166.00       | -         | -    | 166.00       | -            | 174.00    | 174.00     | 1,564.00      | 1,738.00     | 10%     |
| GENERAL FUND                             |              |           |      |              |              |           |            |               |              |         |
| Furniture and Fixtures                   | 30,208.00    | -         | -    | 30,208.00    | -            | 25.00     | 25.00      | 141.00        | 166.00       | 15%     |
| Office Equipment                         | 75,563.00    | -         | -    | 75,563.00    | -            | 3,021.00  | 3,021.00   | 27,187.00     | 30,208.00    | 10%     |
| Motor Vehicle                            | 63,696.00    | -         | -    | 63,696.00    | -            | 11,334.00 | 11,334.00  | 64,229.00     | 75,563.00    | 15%     |
| Land                                     | 4,16,500.00  | -         | -    | 4,16,500.00  | -            | 9,554.00  | 9,554.00   | 54,142.00     | 63,696.00    | 15%     |
| Building under construction              | 15,10,210.00 | -         | -    | 15,10,210.00 | -            | -         | -          | 4,16,500.00   | 4,16,500.00  | 15%     |
| FVTF-LC Programme                        |              |           |      |              |              |           |            |               |              |         |
| Office Equipment                         | 2,593.00     | -         | -    | 2,593.00     | -            | -         | -          | 15,10,210.00  | 15,10,210.00 | -       |
| CAPART Sanitation Programme Account      |              |           |      |              |              |           |            |               |              |         |
| Office Equipment                         | 928.00       | -         | -    | 928.00       | -            | 389.00    | 389.00     | 2,204.00      | 2,593.00     | 15%     |
| Furniture and Fixtures                   | 3,811.00     | -         | -    | 3,811.00     | -            | 139.00    | 139.00     | 789.00        | 928.00       | 15%     |
| CAPART RYP Programme Account             |              |           |      |              |              |           |            |               |              |         |
| Computer and Printer                     | 1.00         | -         | -    | 1.00         | -            | 381.00    | 381.00     | 3,430.00      | 3,811.00     | 10%     |
| Furniture and Fixtures                   | 3,340.00     | -         | -    | 3,340.00     | -            | -         | -          | 1.00          | 1.00         | 40%     |
| Office Equipment                         | 2,876.00     | -         | -    | 2,876.00     | -            | 334.00    | 334.00     | 3,006.00      | 3,340.00     | 10%     |
| CAPART NODAL NGO Programme Account       |              |           |      |              |              |           |            |               |              |         |
| Computer and Printer                     | 1.00         | -         | -    | 1.00         | -            | 431.00    | 431.00     | 2,445.00      | 2,876.00     | 15%     |
| TI, GUMLA Programme                      |              |           |      |              |              |           |            |               |              |         |
| Computer and Printer                     | 3.00         | -         | -    | 3.00         | -            | -         | -          | 1.00          | 1.00         | 40%     |
| Furniture and Fixtures                   | 4,531.00     | -         | -    | 4,531.00     | -            | 1.00      | 1.00       | 2.00          | 3.00         | 40%     |
| Office Equipment                         | 7,556.00     | -         | -    | 7,556.00     | -            | 453.00    | 453.00     | 4,078.00      | 4,531.00     | 10%     |
| TI, Khelari Programme                    |              |           |      |              |              |           |            |               |              |         |
| Computer and Printer                     | 3.00         | -         | -    | 3.00         | -            | 1,133.00  | 1,133.00   | 6,423.00      | 7,556.00     | 15%     |
| Furniture and Fixtures                   | 11,613.00    | -         | -    | 11,613.00    | -            | 1.00      | 1.00       | 2.00          | 3.00         | 40%     |
| CHILDLINE Programme                      |              |           |      |              |              |           |            |               |              |         |
| Computer and Printer                     | 6,694.00     | -         | -    | 6,694.00     | -            | 1,161.00  | 1,161.00   | 10,452.00     | 11,613.00    | 10%     |
| Furniture and Fixtures                   | 29,803.00    | -         | -    | 29,803.00    | -            | 2,678.00  | 2,678.00   | 4,016.00      | 6,694.00     | 40%     |
| CHILDLINE GUMLA Programme                |              |           |      |              |              |           |            |               |              |         |
| Furniture and Fixtures                   | 4,540.00     | -         | -    | 4,540.00     | -            | 2,980.00  | 2,980.00   | 26,823.00     | 29,803.00    | 10%     |
| MKSP Programme                           |              |           |      |              |              |           |            |               |              |         |
| Computer and Printer                     | 2,121.00     | -         | -    | 2,121.00     | -            | 454.00    | 454.00     | 4,086.00      | 4,540.00     | 10%     |
| Office Equipment                         | 20,667.00    | -         | -    | 20,667.00    | -            | 848.00    | 848.00     | 1,273.00      | 2,121.00     | 40%     |
| CFT Programme                            |              |           |      |              |              |           |            |               |              |         |
| Computer and Printer                     | 651.00       | -         | -    | 651.00       | -            | 3,100.00  | 3,100.00   | 17,567.00     | 20,667.00    | 15%     |
| Furniture and Fixtures                   | 35,109.00    | -         | -    | 35,109.00    | -            | 260.00    | 260.00     | 391.00        | 651.00       | 40%     |
| Office Equipment                         | 33,430.00    | -         | -    | 33,430.00    | -            | 3,511.00  | 3,511.00   | 31,598.00     | 35,109.00    | 10%     |
| SAA Hazaribagh Programme                 |              |           |      |              |              |           |            |               |              |         |
| Furniture and Fixtures                   | 69,851.00    | -         | -    | 69,851.00    | -            | 5,015.00  | 5,015.00   | 28,415.00     | 33,430.00    | 15%     |
| Computer and Printer                     | 1,437.00     | -         | -    | 1,437.00     | -            | 6,985.00  | 6,985.00   | 62,866.00     | 69,851.00    | 10%     |
| SAA Lohardaga Programme                  |              |           |      |              |              |           |            |               |              |         |
| Computer and Printer                     | 1,438.00     | -         | -    | 1,438.00     | -            | 575.00    | 575.00     | 862.00        | 1,437.00     | 40%     |
|                                          |              | -         | -    |              | -            | 575.00    | 575.00     | 863.00        | 1,438.00     | 40%     |

Secretary  
Srijan Foundation  
(Jharkhand)

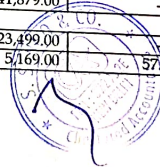


**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

**SCHEDULE [04]: FIXED ASSETS [CONSOLIDATED PROJECTS]**

| DESCRIPTION                    | NET BLOCK ADDITIONS |      |      | DEPRECIATION |           |              |             | AMOUNT IN INR |              |         |
|--------------------------------|---------------------|------|------|--------------|-----------|--------------|-------------|---------------|--------------|---------|
|                                | As At               | <180 | >180 | As at        | UFTO      | FOR THE YEAR | UFTO        | WRITTEN DOWN  | WRITTEN DOWN | RATE OF |
|                                | 01.04.24            |      |      | 31.03.2025   |           |              |             | VALUE         | VALUE        | DEPRN   |
| Furniture and Fixtures         | 1,08,641.00         | -    | -    | 1,08,641.00  | -         | 10,864.00    | 10,864.00   | 97,777.00     | 1,08,641.00  | 10%     |
| SAA Chatra Programme           |                     | -    | -    |              | -         |              |             |               |              |         |
| Computer and Printer           | 1,438.00            | -    | -    | 1,438.00     | -         | 575.00       | 575.00      | 863.00        | 1,438.00     | 40%     |
| Furniture and Fixtures         | 1,08,913.00         | -    | -    | 1,08,913.00  | -         | 10,891.00    | 10,891.00   | 98,022.00     | 1,08,913.00  | 10%     |
| CCI Lohardaga                  |                     | -    | -    |              | -         |              |             |               |              |         |
| Computer and Printer           | 6,895.00            | -    | -    | 6,895.00     | -         | 2,758.00     | 2,758.00    | 4,137.00      | 6,895.00     | 40%     |
| Office Equipment               | 1,35,379.00         | -    | -    | 1,35,379.00  | -         | 20,307.00    | 20,307.00   | 1,15,072.00   | 1,35,379.00  | 15%     |
| Furniture and Fixtures         | 2,31,698.00         | -    | -    | 2,31,698.00  | -         | 23,170.00    | 23,170.00   | 2,08,528.00   | 2,31,698.00  | 10%     |
| CCI Chatra                     |                     | -    | -    |              | -         |              |             |               |              |         |
| Computer and Printer           | 6,259.00            | -    | -    | 6,259.00     | -         | 2,504.00     | 2,504.00    | 3,755.00      | 6,259.00     | 40%     |
| Office Equipment               | 1,08,569.00         | -    | -    | 1,08,569.00  | -         | 16,285.00    | 16,285.00   | 92,284.00     | 1,08,569.00  | 15%     |
| Furniture and Fixtures         | 2,64,436.00         | -    | -    | 2,64,436.00  | -         | 26,444.00    | 26,444.00   | 2,37,992.00   | 2,64,436.00  | 10%     |
| ONGC Programme                 |                     | -    | -    |              | -         |              |             |               |              |         |
| Office Equipment               | 1,81,571.00         | -    | -    | 1,81,571.00  | -         | 27,236.00    | 27,236.00   | 1,54,335.00   | 1,81,571.00  | 15%     |
| Childline palkot (Gumla)       |                     | -    | -    |              | -         |              |             |               |              |         |
| Furniture and Fixtures         | 7,565.00            | -    | -    | 7,565.00     | -         | 757.00       | 757.00      | 6,808.00      | 7,565.00     | 10%     |
| HCL                            |                     | -    | -    |              | -         |              |             |               |              |         |
| Battery                        | 9,211.00            | -    | -    | 9,211.00     | -         | 1,382.00     | 1,382.00    | 7,829.00      | 9,211.00     | 15%     |
| Camera Cannon M-50             | 28,708.00           | -    | -    | 28,708.00    | -         | 4,306.00     | 4,306.00    | 24,402.00     | 28,708.00    | 15%     |
| Childline                      |                     | -    | -    |              | -         |              |             |               |              |         |
| Office Table                   | 7,022.00            | -    | -    | 7,022.00     | -         | 1,053.00     | 1,053.00    | 5,969.00      | 7,022.00     | 15%     |
| Office Almrah                  | 6,811.00            | -    | -    | 6,811.00     | -         | 1,022.00     | 1,022.00    | 5,789.00      | 6,811.00     | 15%     |
| Lenovo Dekstop                 | 22,708.00           | -    | -    | 22,708.00    | -         | 3,406.00     | 3,406.00    | 19,302.00     | 22,708.00    | 15%     |
| ILFAT                          |                     | -    | -    |              | -         |              |             |               |              |         |
| Desktop S01-AF1106IN           | 11,014.00           | -    | -    | 11,014.00    | -         | 1,652.00     | 1,652.00    | 9,362.00      | 11,014.00    | 15%     |
| HP TFT 19.5"                   | 2,923.00            | -    | -    | 2,923.00     | -         | 438.00       | 438.00      | 2,485.00      | 2,923.00     | 15%     |
| 128GB SSD ARVEX NVME           | 939.00              | -    | -    | 939.00       | -         | 141.00       | 141.00      | 798.00        | 939.00       | 15%     |
| MICROTEK UPS 650VA             | 1,096.00            | -    | -    | 1,096.00     | -         | 164.00       | 164.00      | 932.00        | 1,096.00     | 15%     |
| LOGITECH WEB CAM C270          | 1,357.00            | -    | -    | 1,357.00     | -         | 204.00       | 204.00      | 1,153.00      | 1,357.00     | 15%     |
| SANGRAM- SSR                   |                     | -    | -    |              | -         |              |             |               |              |         |
| Laptop & Printer               | 49,500.00           | -    | -    | 49,500.00    | -         | 19,800.00    | 19,800.00   | 29,700.00     | 49,500.00    | 40%     |
| TOTAL                          | 36,43,731.00        | -    | -    | 36,43,731.00 | -         | 2,30,871.00  | 2,30,871.00 | 34,12,860.00  | 36,43,731.00 |         |
| <b>FCRA PROJECTS</b>           |                     |      |      |              |           |              |             |               |              |         |
| <b>FVTF PROJECT</b>            |                     |      |      |              |           |              |             |               |              |         |
| SWE & Embroidery Machines      | 20,051.00           | -    | -    | 20,051.00    | 19,365.00 | 103.00       | 19,468.00   | 583.00        | 686.00       | 15%     |
| <b>PHF PROJECT</b>             |                     |      |      |              |           |              |             |               |              |         |
| Vehicle (Motorcycle)           | 44,814.00           | -    | -    | 44,814.00    | 41,736.00 | 462.00       | 42,198.00   | 2,616.00      | 3,078.00     | 15%     |
| <b>TARA AKSHAR PROJECT</b>     |                     |      |      |              |           |              |             |               |              |         |
| Laptop, Computer & Peripherals | 41,880.00           | -    | -    | 41,880.00    | 41,879.00 | -            | 41,879.00   | 1.00          | 1.00         | 40%     |
| <b>CINI (CP) PROJECT</b>       |                     |      |      |              |           |              |             |               |              |         |
| Laptop, Computer & Peripherals | 23,500.00           | -    | -    | 23,500.00    | 23,499.00 | 57.00        | 23,499.00   | 1.00          | 1.00         | 40%     |
| DVD Sound System               | 5,550.00            | -    | -    | 5,550.00     | 5,169.00  | 57.00        | 5,226.00    | 324.00        | 381.00       | 15%     |
| <b>IGSSS PROJECT</b>           |                     |      |      |              |           |              |             |               |              |         |

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**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

**SCHEDULE [04]: FIXED ASSETS [CONSOLIDATED PROJECTS]**

| DESCRIPTION                            | NET BLOCK    |           |      | DEPRECIATION |              |           | AMOUNT IN INR |              |         |
|----------------------------------------|--------------|-----------|------|--------------|--------------|-----------|---------------|--------------|---------|
|                                        | As At        | ADDITIONS |      | As at        | UPTO         | FOR THE   | WRITTEN DOWN  | WRITTEN DOWN | RATE OF |
|                                        | 01.04.24     | <180      | >180 | 31.03.2025   | 31.03.2023   | YEAR      | VALUE         | VALUE        | DEPRN   |
| Vehicle (Motorcycle)                   | 43,387.00    | -         | -    | 43,387.00    | 41,805.00    | 237.00    | 42,042.00     | 1,345.00     | 15%     |
| Vehicle (Bi-Cycle)                     | 4,000.00     | -         | -    | 4,000.00     | 3,854.00     | 22.00     | 3,876.00      | 124.00       | 15%     |
| Furniture & Fixtures (Notice Board)    | 1,350.00     | -         | -    | 1,350.00     | 1,194.00     | 16.00     | 1,210.00      | 140.00       | 10%     |
| Furniture & Fixtures (Steel Almirah)   | 2,882.00     | -         | -    | 2,882.00     | 2,551.00     | 33.00     | 2,584.00      | 298.00       | 10%     |
| Furniture & Fixtures (Table with Draw) | 1,537.00     | -         | -    | 1,537.00     | 1,362.00     | 18.00     | 1,380.00      | 157.00       | 10%     |
| Furniture & Fixtures (Chair Moulded)   | 372.00       | -         | -    | 372.00       | 330.00       | 4.00      | 334.00        | 38.00        | 10%     |
| Furniture & Fixtures (Steel Almirah)   | 3,859.00     | -         | -    | 3,859.00     | 3,378.00     | 48.00     | 3,426.00      | 433.00       | 10%     |
| <b>PACS PROJECT</b>                    |              |           |      |              |              |           |               |              |         |
| Laptop, Computer & Peripherals         | 40,000.00    | -         | -    | 40,000.00    | 39,999.00    | -         | 39,999.00     | 1.00         | 40%     |
| Vehicle (Motorcycle)                   | 44,934.00    | -         | -    | 44,934.00    | 42,524.00    | 362.00    | 42,886.00     | 2,048.00     | 15%     |
| Vehicle (Bi-Cycle)                     | 8,000.00     | -         | -    | 8,000.00     | 7,572.00     | 64.00     | 7,636.00      | 364.00       | 15%     |
| <b>TCIF PROJECT</b>                    |              |           |      |              |              |           |               |              |         |
| Laptop, Computer & Peripherals         | 40,000.00    | -         | -    | 40,000.00    | 40,000.00    | -         | 40,000.00     | -            | 40%     |
| Clinic Equipment                       | 19,509.00    | -         | -    | 19,509.00    | 18,541.00    | 145.00    | 18,686.00     | 823.00       | 15%     |
| Fan                                    | 2,200.00     | -         | -    | 2,200.00     | 2,125.00     | 11.00     | 2,136.00      | 64.00        | 15%     |
| Furniture & Fixtures (Steel Almirah)   | 7,800.00     | -         | -    | 7,800.00     | 6,905.00     | 90.00     | 6,995.00      | 805.00       | 10%     |
| Furniture & Fixtures (Table Steel)     | 5,800.00     | -         | -    | 5,800.00     | 5,134.00     | 67.00     | 5,201.00      | 599.00       | 10%     |
| Furniture & Fixtures (Computer Table)  | 1,050.00     | -         | -    | 1,050.00     | 928.50       | 12.00     | 940.50        | 109.50       | 10%     |
| Furniture & Fixtures (Computer Chair)  | 850.00       | -         | -    | 850.00       | 752.50       | 10.00     | 762.50        | 87.50        | 10%     |
| Furniture & Fixtures (Chair Steel)     | 1,100.00     | -         | -    | 1,100.00     | 973.00       | 13.00     | 986.00        | 114.00       | 10%     |
| Furniture & Fixtures (Chair Plastic)   | 1,200.00     | -         | -    | 1,200.00     | 1,063.00     | 14.00     | 1,077.00      | 123.00       | 10%     |
| <b>SKN CLPP PROJECT</b>                |              |           |      |              |              |           |               |              |         |
| Laptop, Computer & Peripherals         | 96,750.00    | -         | -    | 96,750.00    | 96,652.00    | 39.00     | 96,691.00     | 59.00        | 40%     |
| Vehicle (Motorcycle)                   | 2,88,036.00  | -         | -    | 2,88,036.00  | 1,71,981.00  | 17,408.00 | 1,89,389.00   | 98,647.00    | 15%     |
| Furniture & Fixtures                   | 68,512.00    | -         | -    | 68,512.00    | 40,349.00    | 2,816.00  | 43,165.00     | 25,347.00    | 10%     |
| <b>AWC PROJECT</b>                     |              |           |      |              |              |           |               |              |         |
| Laptop, Computer & Peripherals         | 2,58,050.00  | -         | -    | 2,58,050.00  | 2,54,666.00  | 1,354.00  | 2,56,020.00   | 2,030.00     | 40%     |
| Vehicle (Motorcycle)                   | 16,16,570.00 | -         | -    | 16,16,570.00 | 12,44,711.00 | 55,779.00 | 13,00,490.00  | 3,16,080.00  | 15%     |
| Air Conditioner                        | 35,950.00    | -         | -    | 35,950.00    | 26,155.00    | 1,469.00  | 27,624.00     | 8,326.00     | 15%     |
| LCD TV                                 | 1,05,250.00  | -         | -    | 1,05,250.00  | 71,126.00    | 5,120.00  | 76,246.00     | 29,004.00    | 15%     |
| Agri Gasoline weeder                   | 50,800.00    | -         | -    | 50,800.00    | 21,943.00    | 4,329.00  | 26,272.00     | 24,528.00    | 15%     |
| Power Backup                           | 35,900.00    | -         | -    | 35,900.00    | 26,117.00    | 1,467.00  | 27,584.00     | 8,316.00     | 15%     |
| Xerox Machine                          | 64,906.00    | -         | -    | 64,906.00    | 47,219.00    | 2,653.00  | 49,872.00     | 15,034.00    | 15%     |
| Camera                                 | 57,690.00    | -         | -    | 57,690.00    | 40,820.00    | 2,531.00  | 43,351.00     | 14,339.00    | 15%     |
| Furniture & Fixtures                   | 1,17,145.00  | -         | -    | 1,17,145.00  | 66,719.00    | 5,043.00  | 71,762.00     | 45,383.00    | 10%     |
| <b>DKA AUSTRIA PROJECT</b>             |              |           |      |              |              |           |               |              |         |
| Laptop, Computer & Peripherals         | 41,425.00    | -         | -    | 41,425.00    | 41,240.00    | 74.00     | 41,314.00     | 111.00       | 40%     |
| Photocopier Machine                    | 65,000.00    | -         | -    | 65,000.00    | 21,560.00    | 6,516.00  | 28,076.00     | 36,924.00    | 15%     |
| Vehicle (Motorcycle)                   | 67,944.00    | -         | -    | 67,944.00    | 49,430.00    | 2,777.00  | 52,207.00     | 15,737.00    | 15%     |
| <b>OAK PROJECT</b>                     |              |           |      |              |              |           |               |              |         |
| Camera                                 | 27,000.00    | -         | -    | 27,000.00    | 15,919.00    | 1,662.00  | 17,581.00     | 9,419.00     | 15%     |
| Furniture & Fixtures                   | 1,33,627.00  | -         | -    | 1,33,627.00  | 77,613.00    | 5,601.00  | 83,214.00     | 50,413.00    | 10%     |
| <b>TDH PROJECT</b>                     |              |           |      |              |              |           |               |              |         |
| LCD Projector                          | 62,000.00    | -         | -    | 62,000.00    | 61,722.00    | 111.00    | 61,833.00     | 167.00       | 40%     |
| <b>SKN TASKFORCE PROJECT</b>           |              |           |      |              |              |           |               |              |         |
| Furniture & Fixtures                   | 5,200.00     | -         | -    | 5,200.00     | 3,185.00     | 202.00    | 3,387.00      | 1,813.00     | 10%     |

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**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

**SCHEDULE [04]: FIXED ASSETS [CONSOLIDATED PROJECTS]**

| DESCRIPTION                    | NET BLOCK    |           |      |              | DEPRECIATION |             |              | AMOUNT IN INR  |                |         |
|--------------------------------|--------------|-----------|------|--------------|--------------|-------------|--------------|----------------|----------------|---------|
|                                | As At        | ADDITIONS |      | As At        | UPTO         | FOR THE     | UPTO         | WRITTEN DOWN   | WRITTEN DOWN   | RATE OF |
|                                | 01.04.24     | <180      | >180 | 31.03.2025   | 31.03.2023   | YEAR        | 31.03.2025   | VALUE          | VALUE          | DEPRN   |
| <b>SWAF PROJECT</b>            |              |           |      |              |              |             |              | AS AT 31.03.25 | AS AT 31.03.24 |         |
| Furniture & Fixtures           | 33,199.00    | -         | -    | 33,199.00    | 20,849.00    | 1,235.00    | 22,084.00    | 11,115.00      | 12,350.00      | 10%     |
| <b>SKN ACC PROJECT</b>         |              |           |      |              |              |             |              |                |                |         |
| Laptop, Computer & Peripherals | 2,10,000.00  | -         | -    | 2,10,000.00  | 1,82,504.00  | 10,998.00   | 1,93,502.00  | 16,498.00      | 27,496.00      | 40%     |
| TV & Sound System              | 1,74,650.00  | -         | -    | 1,74,650.00  | 99,445.00    | 11,281.00   | 1,10,726.00  | 63,924.00      | 75,205.00      | 15%     |
| Furniture & Fixtures           | 90,369.00    | -         | -    | 90,369.00    | 39,676.00    | 5,069.00    | 44,745.00    | 45,624.00      | 50,693.00      | 10%     |
| <b>GLOBAL FUND PROJECT</b>     |              |           |      |              |              |             |              |                |                |         |
| Laptop, Computer & Peripherals | 1,31,588.00  | -         | -    | 1,31,588.00  | 1,26,639.00  | 1,980.00    | 1,28,619.00  | 2,969.00       | 4,949.00       | 40%     |
| <b>ITS PROJECT</b>             |              |           |      |              |              |             |              |                |                |         |
| Laptop, Computer & Peripherals | 50,850.00    | -         | -    | 50,850.00    | 48,478.00    | 949.00      | 49,427.00    | 1,423.00       | 2,372.00       | 40%     |
| Equipments                     | 35,000.00    | -         | -    | 35,000.00    | 20,635.00    | 2,155.00    | 22,790.00    | 12,210.00      | 14,365.00      | 15%     |
| Furniture & Fixtures           | 29,400.00    | -         | -    | 29,400.00    | 13,074.00    | 1,633.00    | 14,707.00    | 14,693.00      | 16,326.00      | 10%     |
| <b>GIRLS FIRST FUND</b>        |              |           |      |              |              |             |              |                |                |         |
| Laptop, Computer & Peripherals | 1,62,000.00  | -         | -    | 1,62,000.00  | 1,39,882.00  | 8,847.00    | 1,48,729.00  | 13,271.00      | 22,118.00      | 40%     |
| <b>EOHIDNA</b>                 |              |           |      |              |              |             |              |                |                |         |
| Laptop, Computer & Peripherals | 4,11,000.00  | -         | -    | 4,11,000.00  | 2,53,896.00  | 62,842.00   | 3,16,738.00  | 94,262.00      | 1,57,104.00    | 40%     |
| Furniture and Fixtures         | 3,67,884.00  | -         | -    | 3,67,884.00  | 53,343.00    | 31,454.00   | 84,797.00    | 2,83,087.00    | 3,14,541.00    | 10%     |
| Bikes and Mopeds               | 5,74,553.00  | -         | -    | 5,74,553.00  | 1,22,810.00  | 67,761.00   | 1,90,571.00  | 3,83,982.00    | 4,51,743.00    | 15%     |
| <b>Two Step Aheads</b>         |              |           |      |              |              |             |              |                |                |         |
| Laptop, Computer & Peripherals | 1,54,900.00  | -         | -    | 1,54,900.00  | 80,548.00    | 29,741.00   | 1,10,289.00  | 44,611.00      | 74,352.00      | 40%     |
| Furniture and Fixtures         | 1,04,060.00  | -         | -    | 1,04,060.00  | 15,089.00    | 8,897.00    | 23,986.00    | 80,074.00      | 88,971.00      | 10%     |
| <b>TOTAL</b>                   | 60,92,633.00 | -         | -    | 60,92,633.00 | 39,48,634.00 | 3,63,581.00 | 43,12,215.00 | 17,80,618.00   | 21,44,199.00   |         |



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**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

**Schedules forming part of Financial Statement**

**SCHEDULE [01] : GENERAL FUND**

|                                         | F.Y. 2024-25 | F.Y. 2023-24 |
|-----------------------------------------|--------------|--------------|
| Opening Balance                         |              |              |
| Add:- Excess of Income over Expenditure | 63,74,239    | 72,05,185    |
|                                         | 65,947       | (8,30,946)   |

**FOREIGN**

|                                         |          |          |
|-----------------------------------------|----------|----------|
| Opening Balance                         |          |          |
| Add:- Excess of Income over Expenditure | 9,03,712 | 2,57,409 |
|                                         | 6,61,152 | 6,46,303 |

**TOTAL**

|           |           |
|-----------|-----------|
| 80,05,049 | 72,77,950 |
|-----------|-----------|

**SCHEDULE [02] : PROJECT FUND**

|                                        |           |           |
|----------------------------------------|-----------|-----------|
| Childline Program-Swach Bharat Abhiyan |           |           |
| SAA Lohardaga                          | 1,000     | 1,000     |
| Tejaswini                              | 2,22,162  | 2,22,162  |
| PRIA                                   | 22,26,312 | 21,38,864 |
| NPEGEL Prog. A/c                       | 4,497     | 25,000    |
| NRBS Prog. A/c, Dumka                  | 3,232     | 3,232     |
| NSLR Prog. A/c                         | 2         | 2         |
| TCDR Prog. A/c, Ranchi                 | 9,823     | 9,823     |
| Chaganlal Dayaljee Sons Pvt. Ltd.      | 157       | 157       |
| World Health Partner                   | 0         | 0         |
| Disability Right Prog. A/c             | 73,260    | 73,260    |
| Oxfam Prog. A/c                        | 12,000    | 12,000    |
|                                        | 7,500     | 7,500     |

**Foreign Funds**

|                       |             |             |
|-----------------------|-------------|-------------|
| AWC New Programme     |             |             |
| ACC II                | 1,14,902    | 1,14,902    |
| Girls First Fund      | 3,50,008    | 3,50,008    |
| DKA Austria           | 2,05,935    | 2,05,935    |
| Two Step Ahead (SKN)  | 24,84,990   | 24,84,990   |
| SAA Adoption Fees     | 51,52,604   | 51,52,604   |
| OAK Foundation        | 5,70,587    | 5,70,587    |
| Inception Phase (SKN) | 2,34,750    | 2,34,750    |
| Echidna Giving Fund   | 0           | 0           |
| PHF Programme         | 1,33,81,456 | 1,33,81,456 |
| Trickle Up            | 1,500       | 1,500       |
| Sangram (Old)         | 554         | 554         |
| TDH Training Prog     | 2,000       | 2,000       |
| Girls Not Bride       | 48,768      | 48,768      |
| IM                    | 1,02,834    | 1,02,834    |
|                       | 2,40,129    | 2,40,129    |

**TOTAL**

|             |             |
|-------------|-------------|
| 2,54,50,963 | 2,53,84,018 |
|-------------|-------------|

**SCHEDULE [03] : ASSET FUND**

**National Projects**

|                                               |           |           |
|-----------------------------------------------|-----------|-----------|
| Opening Balance                               |           |           |
| Add: Addition during the year                 | 36,43,731 | 38,13,350 |
| Less: Depreciation Charged out of Grant asset | -         | 1,11,000  |
|                                               | 2,30,871  | 2,80,619  |
|                                               | 34,12,860 | 36,43,731 |

**Foreign Projects**

|                                               |           |           |
|-----------------------------------------------|-----------|-----------|
| Opening Balance                               |           |           |
| Add: Addition during the year                 | 21,44,199 | 26,25,191 |
| Less: Depreciation Charged out of Grant asset | -         | -         |
|                                               | 3,63,581  | 4,80,992  |
|                                               | 17,80,618 | 21,44,199 |

**TOTAL**

|           |           |
|-----------|-----------|
| 51,93,478 | 57,87,930 |
|-----------|-----------|



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**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

| Schedules forming part of Financial Statement                     |                    |                    |
|-------------------------------------------------------------------|--------------------|--------------------|
|                                                                   | F.Y. 2024-25       | F.Y. 2023-24       |
| <b>SCHEDULE [05] : INVESTMENT</b>                                 |                    |                    |
| Investment (UTI)                                                  | 15,000             | 15,000             |
| <b>TOTAL</b>                                                      | <b>15,000</b>      | <b>15,000</b>      |
| <b>SCHEDULE [06] : CASH &amp; BANK BALANCE</b>                    |                    |                    |
| Cash in hand                                                      |                    |                    |
| <i>Cash at Bank</i>                                               | 920                | 920                |
| Indian Overseas Bank A/c No.-15607                                | -                  | -                  |
| State Bank of India A/c No. 11071866135                           | 15,001             | 14,650             |
| AXIS Bank A/c No. 915010021888704                                 | 55,32,102          | 64,74,612          |
| B.O.I. Hazaribag A/c No. 20399                                    | 2,32,103           | 21,898             |
| S.B.I. A/c 11071865585                                            | 54,808             | 53,322             |
| Bandhan Bank A/c 50200000478723                                   | 7,47,135           | 2,90,321           |
| AXIS Bank A/c No. 915010049653856                                 | 21,51,336          | 20,50,888          |
| B.O.I. A/c No. 5344                                               | 4,269              | 4,143              |
| Allahabad Bank A/c No. 20264839897 (Indian Bank- A/c 20264839897) | 3,218              | 3,131              |
| S.B.I. A/c No. 30596208643                                        | 6,836              | 6,606              |
| S.P.G. Bank A/c No. 2925 (JRG Bank - A/c 14055018807)             | -                  | -                  |
| Bank of India A/c 31824                                           | 16,557             | 16,126             |
| J.G. Bank A/c No. 2958 (JRG Bank - A/c 20020338555)               | 63,199             | 2,301              |
| J.G. Bank A/c No. 3984 (JRG Bank - A/c 22020345143)               | 1,16,710           | 1,13,742           |
|                                                                   | 4,706              | 4,583              |
|                                                                   | 89,48,899          | 90,57,243          |
| <i>Foreign Funds</i>                                              |                    |                    |
| Cash in hand                                                      |                    |                    |
| <i>Cash at Bank</i>                                               | 3,944              | 3,944              |
| State Bank of India (A/C No: 40086155730)                         | 6,166              | 6,002              |
| State Bank of India (A/C No: 11071865574)                         | 2,49,47,171        | 2,42,86,183        |
|                                                                   | 2,49,57,281        | 2,42,96,129        |
| <b>TOTAL</b>                                                      | <b>3,39,06,181</b> | <b>3,33,53,373</b> |
| <b>SCHEDULE [07] : LOANS AND ADVANCES</b>                         |                    |                    |
| Rent Advance                                                      | -                  | 15,000             |
| Loans and Advances- JSACS, Gumla                                  | 4,000              | 4,000              |
| Loans and Advances-General Fund                                   | 10,79,762          | 12,92,448          |
| Chunnu Kumari -SAA (HZB)                                          | 36,742             | 478                |
| Loans and Advances-SSR Sangram                                    | -                  | 2,400              |
| TDS Receivable                                                    | 5,50,962           | 6,78,713           |
| <b>TOTAL</b>                                                      | <b>16,71,466</b>   | <b>19,93,039</b>   |
| <b>SCHEDULE [08] : GRANT RECEIVABLE</b>                           |                    |                    |
| Grant Receivable- JSACS, Khelari                                  | 19,92,841          | 19,92,841          |
| Grant Receivable- CCI Chatra                                      | 13,11,583          | 13,11,583          |
| Grant Receivable- CCI Lohardaga                                   | 10,39,302          | 10,39,302          |
| Grant Receivable-Childline, Hazaribagh                            | -                  | 2,09,428           |
| Grant Receivable-HCL Program                                      | 46,04,872          | 46,04,872          |
| Grant Receivable-Childline, Ramgarh                               | 26,196             | 86,118             |
| Grant Receivable-NABARD-LEDP                                      | 1,82,841           | 1,82,841           |
| Grant Receivable- MKSP Program                                    | 19,97,727          | 19,97,727          |
| Grant Receivable- SAA Chatra                                      | 16,87,585          | 16,87,585          |
| Grant Receivable- SAA Hazaribagh                                  | 18,27,818          | 11,39,210          |
| Grant Receivable- Tejaswini                                       | -                  | -                  |
| Grant Receivable- Childline, Gumla                                | 55,362             | 55,362             |
| Grant Receivable- JSACS, Gumla                                    | 13,26,417          | 13,26,417          |
| Grant Receivable- NCLP                                            | 15,79,692          | 15,79,692          |
| Grant Receivable- IMB (CR) Prog. A/c                              | 1,15,835           | 1,15,835           |
| Grant Receivable- TCDR Programme                                  | 157                | 157                |
| Grant Receivable- HCL COVID SUPPORT                               | 9,61,000           | 9,61,000           |
| Grant Receivable- Sangram SSR                                     | -                  | 2,23,099           |
|                                                                   | 1,87,09,229        | 1,85,13,070        |



*[Signature]*  
**Secretary**  
**Srijan Foundation**  
**(Jharkhand)**

**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

| Schedules forming part of Financial Statement |                    |                    |
|-----------------------------------------------|--------------------|--------------------|
|                                               | F.Y. 2024-25       | F.Y. 2023-24       |
| <b>Foreign</b>                                |                    |                    |
| TDH Survey                                    | 33,875             | 33,875             |
|                                               | <u>33,875</u>      | <u>33,875</u>      |
| <b>TOTAL</b>                                  | <b>1,87,43,104</b> | <b>1,85,46,945</b> |

**SCHEDULE [09] : CURRENT LIABILITIES**

|                                               |                    |                    |
|-----------------------------------------------|--------------------|--------------------|
| Expenses Payable- JSACS, Khelari              | 16,98,064          | 16,98,064          |
| Expenses Payable- Aangan Project              | 37,057             | 37,057             |
| Expenses Payable- CCI Chatra                  | 12,38,591          | 12,38,591          |
| Expenses Payable- CCI Lohardaga               | 18,21,704          | 18,21,704          |
| Expenses Payable- Child Line Program          | 1,44,055           | 1,44,055           |
| Expenses Payable- Child Line Program(Ramgarh) | 88,413             | 88,413             |
| Expenses Payable- HCL                         | 40,50,935          | 40,50,935          |
| Expenses Payable- NABARD LEDP                 | 3,32,841           | 3,32,841           |
| Expenses Payable- MKSP Program                | 19,91,969          | 19,91,969          |
| Expenses Payable- SSA Chatra                  | 1,50,241           | 1,50,241           |
| Expenses Payable- SSA Hazaribagh              | 45,883             | 1,48,699           |
| Expenses Payable- SSA Lohardaga               | 2,11,400           | 2,11,400           |
| Expenses Payable- Jute Bag Training           | 3,990              | 3,990              |
| Expenses Payable- Tejaswini                   | 57,23,981          | 57,83,981          |
| Expenses Payable- Child Line Palkot           | 9,681              | 9,681              |
| Expenses Payable- HCL COVID SUPPORT           | 8,36,185           | 8,36,185           |
| Expenses Payable- D4GX                        | -                  | -                  |
| Expenses Payable- JSACS, Gumla                | 8,44,235           | 8,44,235           |
| Expenses Payable- NCLP                        | 9,62,700           | 9,62,700           |
| Expenses Payable-General Fund                 | 80,545             | 43,380             |
| Expenses Payable- Trickle UP                  | 5,101              | 8,300              |
| Expenses Payable- KSCEF                       | -                  | 10,000             |
| Expenses Payable- Sangram SSR                 | -                  | 2,27,800           |
|                                               | <u>2,02,77,571</u> | <u>2,06,44,221</u> |

**Foreign Funds**

|                     |                 |                 |
|---------------------|-----------------|-----------------|
| SKN ACC Project     | 65,572          | 65,572          |
| SKN CLPP Project    | 43,825          | 43,825          |
| SKN Taskforce       | 82,565          | 82,565          |
| Girls First Fund    | 1,02,750        | 1,02,750        |
| DKA Project         | 32,120          | 32,120          |
| Echidna Giving Fund | 20,185          | 20,185          |
| IM Project          | 40,509          | 40,509          |
| Inception Phase SKN | 5,000           | 5,000           |
| ACC-2               | 1,790           | 1,790           |
| Two Step Ahead SKN  | 2,02,915        | 2,02,915        |
| FEM Project         | 1,890           | 1,890           |
| General Fund        | 3,047           | 3,047           |
|                     | <u>6,02,168</u> | <u>6,02,168</u> |

|              |                    |                    |
|--------------|--------------------|--------------------|
| <b>TOTAL</b> | <b>2,08,79,739</b> | <b>2,12,46,389</b> |
|--------------|--------------------|--------------------|

**SCHEDULE [10] : GRANTS**

|                                           |             |             |
|-------------------------------------------|-------------|-------------|
| PRIA                                      | -           | 40,000      |
| SAA Hazaribagh                            | 7,13,073    | 10,23,097   |
| Add: Closing Grant Receivable SAA HZB     | 18,27,818   | 11,39,210   |
| Less: Opening Grant Receivable SAA HZB    | (11,39,210) | (6,07,375)  |
| Tejaswani                                 | -           | 3,37,36,897 |
| Less: Grant Receivable Tejaswani          | -           | (18,51,377) |
| Trickle Up                                | 25,80,000   | 38,37,419   |
| Childline Hazaribagh                      | 2,09,474    | -           |
| Less: Opening Grant Receivable            | (2,09,428)  | -           |
| Childline Ramgarh                         | 59,922      | -           |
| Less: Opening Grant Receivable            | (59,922)    | -           |
| Sangram SSR                               | 31,33,981   | 16,48,809   |
| Add: Closing Grant Receivable Sangram SSR | -           | 2,23,099    |
| Less: Opening Grant Receivable            | (2,23,099)  | -           |

|              |                  |                    |
|--------------|------------------|--------------------|
| <b>TOTAL</b> | <b>68,92,609</b> | <b>3,91,89,779</b> |
|--------------|------------------|--------------------|



*[Signature]*  
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**(Jharkhand)**

**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

| Schedules forming part of Financial Statement                   |                  |                    |
|-----------------------------------------------------------------|------------------|--------------------|
|                                                                 | F.Y. 2024-25     | F.Y. 2023-24       |
| <b>SCHEDULE [11] : Grant related expenses (restricted fund)</b> |                  |                    |
| <b>Local Projects</b>                                           |                  |                    |
| SCHEDULE [11.1] : Jute Bag Training                             | -                | 2,49,883           |
| SCHEDULE [11.2] : SAA Hazaribagh                                | 14,01,681        | 15,54,932          |
| SCHEDULE [11.3] : Tejaswini Project                             | 13,000           | 2,99,89,160        |
| SCHEDULE [11.4] : D4GX                                          | -                | 5,99,999           |
| SCHEDULE [11.5] : CCL Lohardaga                                 | 12,228           | 5                  |
| SCHEDULE [11.6] : Childline Ramgarh                             | -                | 10                 |
| SCHEDULE [11.7] : PRIA                                          | 20,503           | 15,000             |
| SCHEDULE [11.8] : Trickle UP                                    | 25,80,000        | 38,37,419          |
| SCHEDULE [11.9] : Sangram Project                               | 29,13,586        | 18,76,345          |
| <b>TOTAL</b>                                                    | <b>69,40,998</b> | <b>3,81,22,753</b> |
| <b>SCHEDULE [11.1] : Jute Bag Training</b>                      |                  |                    |
| Skill Training                                                  | -                | 1,49,964           |
| Travel Cost                                                     | -                | 48,691             |
| Identification of women                                         | -                | 24,838             |
| Training of women                                               | -                | 26,370             |
| Bank Charges                                                    | -                | 20                 |
| <b>TOTAL</b>                                                    | <b>-</b>         | <b>2,49,883</b>    |
| <b>SCHEDULE [11.2] : SAA Hazaribagh</b>                         |                  |                    |
| <b>Capacity Building</b>                                        |                  |                    |
| Maintenance of 10 Children                                      | 1,61,407         | 2,54,697           |
| Rent, Electricity & Water Supply                                | 1,95,000         | 1,80,000           |
| <b>Staff Cost</b>                                               |                  |                    |
| Ayah                                                            | 4,26,000         | 4,55,992           |
| Chowkidaar                                                      | 72,000           | 77,832             |
| Coordinator                                                     | 2,10,000         | 2,27,010           |
| Nurse                                                           | 1,08,000         | 1,16,748           |
| Social Workers                                                  | 1,68,000         | 1,81,608           |
| <b>Administrative Cost</b>                                      |                  |                    |
| Contingencies                                                   | 61,115           | 60,812             |
| Bank Charges                                                    | 159              | 233                |
| <b>TOTAL</b>                                                    | <b>14,01,681</b> | <b>15,54,932</b>   |
| <b>SCHEDULE [11.3] : Tejaswini Project</b>                      |                  |                    |
| <b>Staff Cost</b>                                               |                  |                    |
| Bridge Educator                                                 | -                | 66,10,268          |
| Coordinator                                                     | -                | 90,42,356          |
| Counsellor                                                      | -                | 71,77,219          |
| M & E Specialist                                                | -                | 2,25,200           |
| Program Manager                                                 | -                | 1,31,000           |
| Training & Youth Development Specialist                         | -                | 71,800             |
| Youth Facilitator                                               | -                | 65,99,346          |
| <b>Administrative Cost</b>                                      |                  |                    |
| Communication                                                   | -                | 12,706             |
| Office Rent                                                     | 13,000           | 1,04,000           |
| Stationary                                                      | -                | 8,970              |
| Travel of Admin                                                 | -                | 6,295              |
| <b>TOTAL</b>                                                    | <b>13,000</b>    | <b>2,99,89,160</b> |
| <b>SCHEDULE [11.4] : D4GX</b>                                   |                  |                    |
| Bank Charges                                                    | -                | 25                 |
| Honorarium                                                      | -                | 5,24,380           |
| Admin Expenses                                                  | -                | 66,594             |
| Audit Fees                                                      | -                | 9,000              |
| <b>TOTAL</b>                                                    | <b>-</b>         | <b>5,99,999</b>    |



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**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

| Schedules forming part of Financial Statement   |                  |                  |
|-------------------------------------------------|------------------|------------------|
|                                                 | F.Y. 2024-25     | F.Y. 2023-24     |
| <b>SCHEDULE [11.5] : CCL Lohardaga</b>          |                  |                  |
| <u>Administrative Cost</u>                      |                  |                  |
| Bank Charges                                    | -                | 5                |
| Contingencies                                   | 12,228           |                  |
| <b>TOTAL</b>                                    | <b>12,228</b>    | <b>5</b>         |
| <b>SCHEDULE [11.6] : Childline Ramgarh</b>      |                  |                  |
| <u>Recurring Exp.</u>                           |                  |                  |
| Admin cost                                      | -                | 10               |
| <b>TOTAL</b>                                    | <b>-</b>         | <b>10</b>        |
| <b>SCHEDULE [11.7] : PRIA</b>                   |                  |                  |
| Survey Work                                     | 20,503           | 15,000           |
| <b>TOTAL</b>                                    | <b>20,503</b>    | <b>15,000</b>    |
| <b>SCHEDULE [11.8] : Trickle UP</b>             |                  |                  |
| Program Cost                                    |                  |                  |
| Hon. To Block Coordinator                       | 1,44,129         | 4,11,305         |
| Travel for Block Coordinator                    | 3,96,000         | 3,96,000         |
| Hon. To Field Coordinator                       | 36,000           | 36,000           |
| Travel for Field Coordinator                    | 10,20,000        | 16,32,000        |
| Hon. To Smart Sakhi                             | 90,000           | 1,42,751         |
| <u>Cost to Organisation</u>                     | 6,48,000         | 9,61,100         |
| Travel Cost Management Team                     | -                |                  |
| Rent, Stationary ,etc                           | 30,007           | 30,016           |
| Contingency                                     | 2,14,669         | 2,21,970         |
| Bank Charges                                    | 500              | 5,000            |
|                                                 | 695              | 1,277            |
| <b>TOTAL</b>                                    | <b>25,80,000</b> | <b>38,37,419</b> |
| <b>SCHEDULE [11.9] : SANGRAM- SSR</b>           |                  |                  |
| Incentives-community based including CHW and OW |                  |                  |
| Project Coordinator                             | 25,02,400        | 12,68,800        |
| Accountant                                      | 1,60,000         | 1,94,700         |
| Honorarium for Project oversight                | 1,20,000         | 1,45,500         |
| Project Coordinator Travel                      | 48,000           | 58,200           |
| Bank Charges                                    | 25,960           | 43,500           |
| Office internet and staff internet and mobile   | -                | 227              |
| Office Rent                                     | -                | 2,787            |
| Office Supplies and Utilities                   | 46,000           | 51,750           |
| Postage/courier for CVs                         | 10,146           | 9,111            |
| Laptop                                          | 1,080            | 770              |
| Multi Function Printer                          | -                | 60,000           |
| Tally Software of SSRs                          | -                | 22,500           |
|                                                 | -                | 18,500           |
| <b>TOTAL</b>                                    | <b>29,13,586</b> | <b>18,76,345</b> |
| <b>SCHEDULE [12] : General Fund</b>             |                  |                  |
| SAA Adoption Fees                               | 2,43,787         | 1,24,850         |
| SAA Home Visit                                  | 36,280           | 19,270           |
| Website Development                             | 33,468           | -                |
| Biometric                                       | 18,880           | -                |
| Social Welfare, Ranchi                          | 1,200            | -                |
| Other Expenses                                  | 50,001           | -                |
| Bank Charges                                    | 5,400            | 5,545            |
| Training Expenses                               | -                | 14,380           |
| Salary                                          | 97,300           | 6,98,917         |
| Admin Charges                                   | 4,234            | 3,500            |
| Printing & Stationary                           | 3,382            | 8,665            |
| Audit Fees                                      | 98,867           | 1,81,969         |
| Electricity Charges                             | -                | 56,301           |
| Fooding & Lodging Exps.                         | -                | 10,633           |



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**SRIJAN FOUNDATION**  
106, Bijoy Enclave, Heerabag Chowk, Hazaribag

| Schedules forming part of Financial Statement |                  |                    |
|-----------------------------------------------|------------------|--------------------|
|                                               | F.Y. 2024-25     | F.Y. 2023-24       |
| GST Deposit                                   | -                | 27,966             |
| Insurance                                     | -                | 27,966             |
| Non-Recurring Expenses                        | 23,568           | 36,690             |
| Office Running Exps.                          | -                | 28,500             |
| Phone/Fax/ Internet                           | 4,63,007         | 1,13,442           |
| Postage & Telephone                           | 35,509           | 18,145             |
| Proposal Writing                              | 1,584            | 1,652              |
| Rent                                          | 10,000           | 10,000             |
| Repair & Maintenance                          | 39,000           | 25,000             |
| Travelling & Conveyance                       | 11,220           | 16,182             |
| CCL Bokaro Expenses                           | 63,177           | 1,47,644           |
| PIF Training Expenses                         | -                | 1,64,400           |
|                                               | -                | 55,377             |
| <b>TOTAL</b>                                  | <b>12,39,864</b> | <b>17,69,028</b>   |
| <b><u>SCHEDULE [13] : Grant Received</u></b>  |                  |                    |
| SAA Hazaribagh                                | 7,13,073         | 10,23,097          |
| PRIA                                          | -                | 40,000             |
| Sangram SSR                                   | 31,33,981        | 16,48,809          |
| Tejaswini Project                             | -                | 3,37,36,897        |
| Childline Project Hazaribagh                  | 2,09,474         | -                  |
| Childline, Ramgarh                            | 59,922           | -                  |
| TRICKLE UP                                    | 25,80,000        | 38,37,419          |
| <b>TOTAL</b>                                  | <b>66,96,450</b> | <b>4,02,86,222</b> |
| <b><u>SCHEDULE [14] : Other Income</u></b>    |                  |                    |
| Consultancy Income                            | 12,29,660        | -                  |
| Interest on TDS                               | 24,795           | 8,792              |
| TDS Refund                                    | 1,53,368         | -                  |
| SAA Home visit                                | 1,26,006         | 94,001             |
| SAA Adoption Fees                             | 5,64,146         | 2,00,000           |
| CCL Bokaro                                    | -                | 1,95,574           |
| PIF Training                                  | -                | 61,005             |
| Misc. Receipt                                 | -                | 93,014             |
| <b>TOTAL</b>                                  | <b>20,97,975</b> | <b>6,52,386</b>    |



*[Signature]*  
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**(Jharkhand)**

**SRIJAN FOUNDATION**

106, BIJOY ENCLAVE , HEERABAG CHOWK, HAZARIBAGH

**SIGNIFICANT ACCOUNTING POLICIES AND NOTES FORMING  
PART OF ACCOUNTS FOR THE YEAR ENDED ON  
31<sup>st</sup> MARCH 2025.****A. SIGNIFICANT NOTES ON ACTIVITIES**

Srijan Foundation is a Jharkhand based non-profit NGO formed by a group of socially committed young professionals in 1995 and formally registered in 7<sup>th</sup> February 2001 under the Indian Trust Act, 1882. Since inception, SF has been working directly with the community, particularly with women and children, struggling with poverty, social exclusion and gender injustice. Keeping them in the focus SF is working for all the round development by ensuring their rights within the human rights approach.

**B. SIGNIFICANT ACCOUNTING POLICIES**

1. *Basis of Accounting:* The financial statements have been prepared under the historical cost convention and on accrual basis except stated otherwise. The accounting policies have been consistently applied by the Trust except stated otherwise.
2. *Fixed Assets:* Assets are stated at cost of acquisition including taxes, duties and other incidental expenses relating to acquisition and installation.
  - a) Assets purchased out of grant received are charged to Income & Expenditure Account under the concerned project expenses head. Simultaneously Asset Fund is created against the value of the Fixed Assets charged to the Income & Expenditure Account.
  - b) Fixed Assets are shown at Gross Block in the Balance Sheet
  - c) No revaluation of fixed assets was made during the year.
3. *Depreciation:* Depreciation on the depreciable assets is charged on written down value method as per the rates and manner prescribed under Appendix 1 to the Income Tax Rule 1962.

| <u>Item</u>            | <u>Rate of Depreciation</u> |
|------------------------|-----------------------------|
| Furniture and Fixtures | 10%                         |
| Office Equipment       | 15%                         |
| Computer and Equipment | 40%                         |

As the total value of the Assets acquired is claimed as utilization during the year of purchase, depreciation on such assets is adjusted against the Assets Fund for disclosure purpose in the Balance Sheet.

4. *Restricted Project Grant:* Restricted Project Grants received during the period were recognized as income, on the basis of grant approval letters received from the donors.



5. **Grant / Contribution Receivable:** Expenses incurred in excess of the grant received during the year, in accordance of the memorandum of the understanding or terms of reference with the funder, has been recognized as grant receivable and these balances were disclosed under the head current assets in the Balance Sheet.
6. **Project Fund:** - The unutilized portion of the project grants are disclosed as part of Program Balances, for utilization as per the funders direction while sanctioning the grant. These balances were disclosed under the head Project Fund in the Balance Sheet.
7. **Foreign Contribution:** Foreign Contributions (Foreign Grants/Donation) are accounted for on the basis of the credit advice received from Bank.
8. **Income taxes:** Trust is registered under Section 12A of the Income tax Act, 1961 ('the Act') which exempts from taxes on income from property held under trust and voluntary contributions received. Accordingly, the income of Trust is exempt from tax, subject to the compliance of terms and conditions specified in the Income Tax Act, 1961.

**B. NOTES TO ACCOUNTS**

1. Income and expenses are generally disclosed as per budget of the funding/ donor agencies.
2. There is no such income which is of a business nature as defined under Section 2(15) of the Income Tax Act, 1961
3. The FCRA Registration renewal has been denied by the Ministry of Home Affairs by the order dated 15.03.2023.
4. The bank statements for the following accounts were not available for the financial year due to pending Know Your Customer (KYC) compliance:  
**Indian Bank - A/c No. 20264839897**  
**Indian Overseas Bank - A/c No. 15607**  
 However, the closing balances as on 31st March 2025 have been duly confirmed by the respective banks.  
 In the absence of detailed transaction statements, the net difference between the opening balance (as on 01-04-2024) and the closing balance (as on 31-03-2025) has been recorded under Bank Interest in the financial statements.
5. The supporting documents for investments have not been presented for our verification. Accordingly, the value of investments as reflected in the financial statements has been taken as provided by the management.
6. The GST Input Credit and Cash Ledger balances as per the books of accounts have not been reconciled with the figures available on the GST portal as of 31st March 2025. Consequently, the accuracy of the reported balances remains subject to such reconciliation.
7. Previous year figures to the extent possible has been regrouped and rearranged wherever required.
8. **The Organization is registered under :**
  - a) Indian Trust Act. 1882, Dated 07<sup>th</sup> February, 2001.
  - b) Under section 12A of the Income Tax Act, 1961. The organization has submitted the Income Tax Return for the year 2023-24 before the due date.



- c) Foreign Contribution Regulation Act, 2010 vide registration no. - 337750013 dated 13.06.2002 with the Ministry of Home Affairs to receive foreign contribution. The organization has submitted the information through FC-4 Return for the year 2023-24 before the due date.
- d) PAN of the Organization is AACTS3064L.
- e) TAN of the Organization is RCHS03614C.

For & on behalf :  
**S.SAHOO & CO.**  
Chartered Accountants

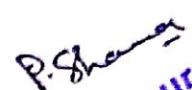
[CA.Subhajit Sahoo, FCA,LLB]  
Partner  
MM No. 057426  
Firm Regn No. - 322952E  
UDIN-

Place : New Delhi  
Date : 20-09-2025



For:  
**SRIJAN FOUNDATION**

  
Podia  
Secretary  
**Secretary**  
**Srijan Foundation**  
**(Jharkhand)**

  
Pushpa Sharma  
Treasurer  
**Treasurer**  
**Srijan Foundation**  
**(Jharkhand)**